

Retour Agrave Lintime Au Sortir De La Guerre

Réorganisation des armées active et territoriale 1875

La Semaine littéraire 1915

Retour à l'intime au sortir de la guerre Bruno Cabanes 2015-01-28 Bruno Cabanes et Guillaume Piketty
Retour à l'intime au sortir de la guerre Des dizaines de millions de combattants ont été tués ou blessés dans les combats du vingtième siècle. Les victimes civiles, encore plus nombreuses, ont payé le prix fort de la totalisation des conflits. Fragilisés par la perte d'un être proche, par l'expérience de l'exil ou par la destruction de leur environnement, la quasi-totalité des contemporains ont vécu la guerre comme l'événement majeur de leur vie. Parfois leur espace intime avait été pris pour cible : maisons saccagées, souvenirs matériels détruits, paysages familiers rendus méconnaissables. Souvent leur corps meurtri ou affaibli trahissait la violence de l'épreuve qu'ils venaient de traverser. Au sortir de la guerre, chacun dut reconstruire, renouer tant bien que mal avec le quotidien, vivre avec les séquelles laissées par les combats et l'absence des disparus. Revenir à l'avant-guerre était impossible. Il fallut faire son deuil de tout ce que le conflit avait détruit et des rapports humains qu'il avait altérés. Faire son deuil aussi du temps exceptionnel de la guerre, de son rythme accéléré, et consentir, parfois à contrecœur, à une forme de normalisation. Cette histoire du retour à l'intime restait à écrire. Une équipe d'historiens français, allemands et américains, réunie sous la direction de Bruno Cabanes, professeur associé à l'Université Yale (États-Unis) et de Guillaume Piketty, directeur de recherches au Centre d'histoire de Sciences Po Paris, renouvelle l'analyse des sorties de guerre, en étudiant la reconstruction des vies ordinaires, notamment au lendemain de la Première et de la Seconde Guerre mondiale.

Capital and Ideology Thomas Piketty 2020-03-10 A New York Times Bestseller An NPR Best Book of the Year The epic successor to one of the most important books of the century: at once a retelling of global history, a scathing critique of contemporary politics, and a bold proposal for a new and fairer economic system. Thomas Piketty's bestselling *Capital in the Twenty-First Century* galvanized global debate about inequality. In this audacious follow-up, Piketty challenges us to revolutionize how we think about politics, ideology, and history. He exposes the ideas that have sustained inequality for the past millennium, reveals why the shallow politics of right and left are failing us today, and outlines the structure of a fairer economic system. Our economy, Piketty observes, is not a natural fact. Markets, profits, and capital are all historical constructs that depend on choices. Piketty explores the material and ideological interactions of conflicting social groups that have given us slavery, serfdom, colonialism, communism, and hypercapitalism, shaping the lives of billions. He concludes that the great driver of human progress over the centuries has been the struggle for equality and education and not, as often argued, the assertion of property rights or the pursuit of stability. The new era of extreme inequality that has derailed that progress since the 1980s, he shows, is partly a reaction against communism, but it is also the fruit of ignorance, intellectual specialization, and our drift toward the dead-end politics of identity. Once we understand this, we can begin to envision a more balanced approach to economics and politics. Piketty argues for a new "participatory" socialism, a system founded on an ideology of equality, social property, education, and the sharing of knowledge and power. *Capital and Ideology* is destined to be one of the indispensable books of our time, a work that will not only help us understand the world, but that will change it.

A Theory of Literary Production Pierre Macherey 2015-10-08 Who is more important: the reader, or the writer? Originally published in French in 1966, Pierre Macherey's first and most famous work, *A Theory of Literary Production* dared to challenge perceived wisdom, and quickly established him as a pivotal figure in literary theory. The reissue of this work as a Routledge Classic brings some radical ideas to

Lice Blaise Cendrars 1973

Struggle and Mutual Aid Nicolas Delalande 2023-01-31 A dynamic historian revisits the workers' internationals, whose scope and significance are commonly overlooked. In current debates about globalization, open and borderless elites are often set in opposition to the immobile and protectionist

working classes. This view obscures a major historical fact: for around a century—from the 1860s to the 1970s—worker movements were at the cutting edge of internationalism. The creation in London of the International Workingmen's Association in 1864 was a turning point. What would later be called the "First International" aspired to bring together European and American workers across languages, nationalities, and trades. It was a major undertaking in a context marked by opening borders, moving capital, and exploding inequalities. In this urgent, engaging work, historian Nicolas Delalande explores how international worker solidarity developed, what it accomplished in the nineteenth and twentieth centuries, and why it collapsed over the past fifty years, to the point of disappearing from our memories.

Château D'Argol Julien Gracq 2013 An atmospheric and mysterious tale of lust and death, set in a crumbling Breton castle.

Revue des deux mondes 1891 Nouvelle revue des deux mondes

Le Retour de L'histoire Jennifer M. Welsh 2017-04

Retour à l'intime Bruno Cabanes 2009

Being and Nothingness Jean-Paul Sartre 1969 This monumental book, regarded by many as Sartre's greatest achievement, is one of the most influential philosophical works of the 20th century. In it Sartre set out his fundamental views on philosophy and laid the foundations of existentialism.

Les derniers jours de Romanov Luc Mary 2008-06-11 Dans la nuit du 16 au 17 juillet 1918, la famille impériale des Romanov est abattue par les bolcheviks dans le sous-sol de leur résidence-prison d'Ekaterinbourg. Quelques mois - de février (renversement du régime tsariste) à novembre 1917 (prise du pouvoir par Lénine) - auront suffi à la chute de la Russie impériale. Comment le tsar Nicolas II est-il passé du statut d'intouchable à celui d'« ennemi le plus terrible du peuple russe », selon la formule de Lénine, pour rester dans les consciences, par la suite, comme un martyr ? Quelles furent les véritables raisons de l'arrestation des Romanov et qui a commandité le meurtre ? Comment ont-ils été assassinés ? Luc Mary revient sur cette énigme résolue avec la découverte de 9 corps en 1991 et, en 2007, des restes du tsarévitch Alexei et de la grande duchesse Maria, trouvés dans une forêt des environs d'Ekaterinbourg. Il expose l'enchaînement des faits qui ont conduit à la fin des Romanov - régime à l'agonie, grèves et famines, etc. -, jusqu'à l'exhumation des corps et le travail des généticiens qui a débouché sur l'identification formelle des membres de la famille royale. 90 ans après la tuerie d'Ekaterinbourg, le tsar est entré dans la légende. Le tsar et sa famille ont été canonisés par l'Église orthodoxe de Russie en l'an 2000. Son portrait est plus souvent présent dans les foyers russes que celui de Lénine. Son exécution portait-elle en germe le futur régime stalinien ? Luc Mary analyse les fondements de cette fascination, donnant ainsi à son livre une visée politique.

European Foreign Policy During the Cold War Daniel Möckli 2008

The Clash of Civilizations and the Remaking of World Order Samuel P. Huntington 2007-05-31 The classic study of post-Cold War international relations, more relevant than ever in today's geopolitical climate—with a foreword by Zbigniew Brzezinski. Since its initial publication in 1996, *The Clash of Civilizations and the Remaking of World Order* has become one of the most influential books ever written about foreign affairs. Samuel Huntington explains how clashes between civilizations pose the greatest threat to world peace, but also how an international order based on civilizations is the best safeguard against war. *The Clash of Civilizations and the Remaking of World Order* explains how the population explosion in Muslim countries and the economic rise of East Asia have changed global politics. These developments challenge Western dominance, promote opposition to supposedly "universal" Western ideals, and intensify inter-civilization conflict over such issues as nuclear proliferation, immigration, human rights, and democracy. In his incisive analysis, Huntington offers a strategy for the West to preserve its unique culture and emphasizes the need for people everywhere to learn to coexist in a complex, multipolar, multi-civilizational world.

The Resistance Versus Vichy Peter Novick 1968 "Vichy France, officially the French State (État français), was France during the regime of Marshal Philippe Pétain, during World War II, from the German victory in

the Battle of France (July 1940) to the Allied liberation in August 1944. Following the defeat in June 1940, President Albert Lebrun appointed Marshal Pétain as Premier of France. After making peace with Germany, Pétain and his government voted to reorganize the discredited Third Republic into an authoritarian regime."--Wikipedia.

L'adieu aux armes ? Parcours d'anciens combattants Duclos Nathalie 2010-02-01 La réintégration des anciens combattants dans la vie civile constitue un enjeu majeur des périodes dites post-conflit.

L'expérience prouve que les vétérans sont souvent impliqués dans le regain de la violence ou de la guerre. La démobilisation des hommes en armes est devenue aujourd'hui une préoccupation prioritaire pour les organisations internationales qui financent de nombreux programmes de DDR (Désarmement, Démobilisation, Réintégration). Dans une perspective sociologique, cet ouvrage, L'adieu aux armes ? s'intéresse aux trajectoires des anciens combattants, à leurs parcours individuels et collectifs, qu'il saisit "par le bas". Le contexte social et politique de la démobilisation des vétérans n'est pas sans incidence sur leurs trajectoires, notamment en ce qu'il façonne leurs opportunités de réintégration à la vie civile et leur statut dans les figures imaginaires de la cité.

Alzire Voltaire 2013-08-02 Alzire first appeared on the stage in 1736 to great acclaim and success. Alzire is set Lima, Peru, at the time of the Spanish conquest. Don Gusman, a Spanish grandee, has just succeeded his father, Don Alvarez, in the Governorship of Peru. The rule of Don Alvarez had been beneficent and just; he had spent his life in endeavoring to soften the cruelty of his countrymen; and his only remaining wish was to see his son carry on the work which he had begun. Unfortunately, however, Don Gusman's temperament was the very opposite of his father's; he was tyrannical, harsh, headstrong, and bigoted. It is in vain that Don Alvarez reminds his son that the true Christian returns good for evil and as a result tragedy ensues. Wilder Publications is a green publisher. All of our books are printed to order. This reduces waste and helps us keep prices low while greatly reducing our impact on the environment.

1789 Alphonse de Lamartine 1853

L' économiste Franc,ais Journal Hebdomadaire July-Dec, 1965 1920

L'Économiste français 1920

Retour à l'intime Bruno Cabanes 2017 Des dizaines de millions de combattants ont été tués ou blessés dans les combats du vingtième siècle. Les victimes civiles, encore plus nombreuses, ont payé le prix fort de la totalisation des conflits. Fragilisés par la perte d'un être proche, par l'expérience de l'exil ou par la destruction de leur environnement, la quasi-totalité des contemporains ont vécu la guerre comme l'événement majeur de leur vie. Parfois leur espace intime avait été pris pour cible : maisons saccagées, souvenirs matériels détruits, paysages familiers rendus méconnaissables. Souvent leur corps meurtri ou affaibli trahissait la violence de l'épreuve qu'ils venaient de traverser. Au sortir de la guerre, chacun dut reconstruire, renouer tant bien que mal avec le quotidien, vivre avec les séquelles laissées par les combats et l'absence des disparus. Revenir à l'avant-guerre était impossible. Il fallut faire son deuil de tout ce que le conflit avait détruit et des rapports humains qu'il avait altérés. Faire son deuil aussi du temps exceptionnel de la guerre, de son rythme accéléré, et consentir, parfois à contrecœur, à une forme de normalisation. Cette histoire du retour à l'intime restait à écrire. Une équipe d'historiens français, allemands et américains, réunie sous la direction de Bruno Cabanes, professeur associé à l'Université de Yale (États-Unis) et de Guillaume Piketty, directeur de recherches au Centre d'histoire de Sciences Po Paris, renouvelle l'analyse des sorties de guerre, en étudiant la reconstruction des vies ordinaires, notamment au lendemain de la Première et de la Seconde Guerre mondiale.

Dossiers secrets de la France contemporaine (2) Claude Paillat 1979-12-31T23:00:00+01:00 En 1920, un homme tombe d'un train près de Montargis : c'est Paul Deschanel, Président de la République. Son successeur, Millerand, autoritaire, veut réformer la constitution. Sous l'influence de la Révolution russe, les socialistes et la CGT font scission. Un pasteur suisse devient "l'œil de Moscou" à Paris. En 1923, l'occupation de la Ruhr est la dernière manifestation offensive de la France, avant le désastre de 1940. L'ingénieur Ernest Mercier rattrapera-t-il les erreurs - et le retard - de la France dans le domaine du pétrole ? Les Anglo-Saxons remettent l'Allemagne en selle. Le grand théâtre de la S.D.N. Un visionnaire européen : le sidérurgiste luxembourgeois Emile Mayrisch. Un ministère de l'Air mal défini, et des fortifications discontinues. Déchirements chez les Catholiques : dans le Nord, les syndicats ouvriers

chrétiens se dressent contre le grand patronat ; en Alsace, c'est la révolte contre la politique religieuse de Herriot ; à Bordeaux, le cardinal Andrieu condamne "l'Action française", avec des remous importants en Bretagne. À Rouen, un sermon bouleverse les fils de notables. Marseille cherche sa voie. Troubles sanglants dans les pays colonisés. Les Russes conduisent le bal de la révolution outre-mer. La guerre dans le Rif et en Syrie, l'apparition du nationalisme algérien annoncent des lendemains inquiétants.

Revue des deux mondes François Buloz 1891

The Origins of the War Raymond Poincaré 1921

Harmonies of Political Economy Frédéric Bastiat 2023-07-18 In 'Harmonies of Political Economy', Bastiat provides a powerful critique of industrialization and the modern economic system. Through his sharp wit and incisive analysis, Bastiat exposes the contradictions and weaknesses of contemporary economic theory, arguing that true prosperity and harmony can only be achieved through a return to traditional values and principles. This thought-provoking and timeless work is a must-read for anyone interested in economics, politics, and social justice. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

A Dangerous Mind Jan-Werner Müller 2003-01-01 Carl Schmitt (1888-1985) was one of the 20th century's most brilliant and disturbing critics of liberalism. He was also one of the most important intellectuals to offer his services to the Nazis, for which he was dubbed the crown jurist of the Third Reich. Despite this fateful alliance Schmitt has exercised a profound influence on post-war European political and legal thought - on both the right and the left. In this study, Jan-Werner Muller traces the permutations of Schmitt's ideas after World War II and relates them to broader political developments in Europe. his key concepts, Muller explains why interest in the political theorist continues. He assesses the uses of Schmitt's thought in debates on globalization and the quest for a liberal world order. He also offers insights into the liberalization of political thinking in post-authoritarian societies and the persistent vulnerabilities and blind spots of certain strands of Western liberalism.

July 1914 Sean McMeekin 2014-04-29 When a Serbian-backed assassin gunned down Archduke Franz Ferdinand in late June 1914, the world seemed unmoved. Even Ferdinand's own uncle, Franz Josef I, was notably ambivalent about the death of the Hapsburg heir, saying simply, "It is God's will." Certainly, there was nothing to suggest that the episode would lead to conflict -- much less a world war of such massive and horrific proportions that it would fundamentally reshape the course of human events. As acclaimed historian Sean McMeekin reveals in July 1914, World War I might have been avoided entirely had it not been for a small group of statesmen who, in the month after the assassination, plotted to use Ferdinand's murder as the trigger for a long-awaited showdown in Europe. The primary culprits, moreover, have long escaped blame. While most accounts of the war's outbreak place the bulk of responsibility on German and Austro-Hungarian militarism, McMeekin draws on surprising new evidence from archives across Europe to show that the worst offenders were actually to be found in Russia and France, whose belligerence and duplicity ensured that war was inevitable. Whether they plotted for war or rode the whirlwind nearly blind, each of the men involved -- from Austrian Foreign Minister Leopold von Berchtold and German Chancellor Bethmann Hollweg to Russian Foreign Minister Sergei Sazonov and French president Raymond Poincaré--sought to capitalize on the fallout from Ferdinand's murder, unwittingly leading Europe toward the greatest cataclysm it had ever seen. A revolutionary account of the genesis of World War I, July 1914 tells the gripping story of Europe's countdown to war from the bloody opening act on June 28th to Britain's final plunge on August 4th, showing how a single month -- and a handful of men -- changed the course of the twentieth century.

Promise at Dawn Romain Gary 2017-10-31 A classic of modern French literature, the thrilling real-life story of the military hero, ambassador, ladies man, writer, and loving son I grew up longing for the day when I could tear down the veil of darkness and absurdity concealing the true face of the universe and discover at

last a smile of kindness and wisdom; I grew up in the certitude that one day I should help my fellow men to wrest the world from our enemies and give back the earth to those who ennoble it with their courage and warm it with their love. Promise at Dawn begins as the story of a mother's sacrifice: alone and poor, she fights fiercely to give her son the very best. Romain Gary chronicles his childhood in Russia, Poland, and on the French Riviera; he recounts his adventurous life as a young man fighting for France in World War II. But above all he tells the story of the love for his mother that was his very life—their secret and private planet, their wonderland “born out of a mother's murmur into a child's ear, a promise whispered at dawn of future triumphs and greatness, of justice and love.”

L'Économiste française 1920

Moniteur belge Belgique 1855

Annales France. Assemblée nationale (1871-1942). Chambre des députés 1921

States of Fragility 2018 OECD 2018-07-17 Three years into the 2030 Agenda it is already apparent that those living in fragile contexts are the furthest behind. Not all forms of fragility make it to the public's eye: fragility is an intricate beast, sometimes exposed, often lurking underneath, but always holding progress back. Conflict ...

La science pour tous 1867

Reading Writing Julien Gracq 2006 Every reader is a potential writer, and every writer is a reader in actuality. Reading Writing is a subjective history of fiction and poetry and a personal meditation on the links between literature and two visual arts: painting and cinema. Gracq's poetics is founded upon the basic acts of reading and writing and on the relationship between the writer and his language. This first English-language edition of *En lisant en écrivant* will mark a turning point in the public reception of Julien Gracq.

Dictionnaire de poésie de Baudelaire à nos jours Michel Jarrety 2001 Des créateurs, des oeuvres, des écoles, des institutions, des analyses théoriques et critiques... telles sont les entrées de ce dictionnaire.

The Wretched of the Earth Frantz Fanon 2007-12-01 The sixtieth anniversary edition of Frantz Fanon's landmark text, now with a new introduction by Cornel West First published in 1961, and reissued in this sixtieth anniversary edition with a powerful new introduction by Cornel West, Frantz Fanon's *The Wretched of the Earth* is a masterful and timeless interrogation of race, colonialism, psychological trauma, and revolutionary struggle, and a continuing influence on movements from Black Lives Matter to decolonization. A landmark text for revolutionaries and activists, *The Wretched of the Earth* is an eternal touchstone for civil rights, anti-colonialism, psychiatric studies, and Black consciousness movements around the world. Alongside Cornel West's introduction, the book features critical essays by Jean-Paul Sartre and Homi K. Bhabha. This sixtieth anniversary edition of Fanon's most famous text stands proudly alongside such pillars of anti-colonialism and anti-racism as Edward Said's *Orientalism* and *The Autobiography of Malcolm X*.

Le Méneestrel 1892

The Little Horses of Tarquinia Marguerite Duras 1960

To Die in Berlin Carlos Cerda 1999 An émigré community can be as totalitarian as the homeland one fled, Chilean refugees discover in East Berlin. The action centers on the community's dictator, a man who can obtain or deny an exit visa for a woman seeking to move to Mexico.

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